



Call For Papers

"COURAGE TO RISK"

2011 Collaborative Conference on Special Education
January 28-29, 2011

Deadline: Submissions Must Be Postmarked No Later Than April 17, 2010

A conference sponsored by the collaborative efforts of ten organizations and the Colorado Department of Education will be held at The Broadmoor Hotel in Colorado Springs, Colorado. The conference will emphasize effective educational practices and the future of Special Education.

Format of Presentation: (check only one) Session Workshop Poster Product Awareness Presentation

Key: Session = 70 minute presentation regarding the use and practice of effectual educational practices, etc.

Choose: Friday Saturday Either

Workshop = 140 minute session designed to develop specific skills. Saturday ONLY.

Poster = Visual display of research results, intervention procedures, etc. Friday afternoon ONLY.

Product Awareness Presentation = 70 minute presentation regarding the use of a research based instructional product.

Choose: Friday Saturday Either

If my presentation is not accepted I would be interested in a Poster Session.

SPONSORING ORGANIZATIONS:

- Colorado Council for Exceptional Children
Student Council for Exceptional Children
Colorado Society of School Psychologists
Division on Career Development & Transition
International Dyslexia Association-Rocky Mtn Branch
Colorado Council for Learning Disabilities
Colorado Speech-Language-Hearing Association
Colorado Teacher Education Division
Colorado Council for Children with Behavioral Disorders
Learning Disabilities Association of Colorado
Colorado Department of Education

SUBMISSION PROCESS:

- 1. Only one proposal submitted per presenter/co-presenter/panel.
2. Submit electronically to papers@courageatorisk.org or send two copies of all information, including a self-addressed, stamped envelope and mail to: Deanne Dyk at 7224 S. Harrison Way, Centennial, CO, 80122.
3. Submissions must be postmarked by April 17, 2010.
4. Questions? Go to the website at www.courageatorisk.org.
5. Lead presenter and co-presenters must register for the conference by Dec. 1, 2010.

NAME(S) OF PRESENTER(S)

TITLE/POSITION

- 1. Lead Presenter:
2.
3.
4.

Summer Address: E-mail:

City: State: Zip:

Telephone: Business () Residence ()

Company or School:

2011 Call For Papers (Continued)

1. Have you previously presented this or similar presentations for any of the sponsoring organizations or other professional groups? Yes: ____ No: ____ If yes, for whom and when? _____

2. Proposed Title (**8 words or fewer**): _____

3. Outline of proposed paper: (Please **attach** typed outline)

4. Session Content: **50 words or less, typed**, to be used in printed program; please accurately describe your presentation (Please attach).

5. Session Goal: _____

6. Proposed target audiences; please check all applicable target audiences, pertinent age levels and presentation level:

Target Audience

- | | |
|--|---|
| <input type="checkbox"/> General Interest | <input type="checkbox"/> Mental Health Providers |
| <input type="checkbox"/> Administrators | <input type="checkbox"/> Parents |
| <input type="checkbox"/> Classroom Teachers | <input type="checkbox"/> Special Education Teachers |
| <input type="checkbox"/> Early Childhood Specialists | <input type="checkbox"/> Vocational Educators |
| <input type="checkbox"/> Speech/Language Specialists | <input type="checkbox"/> Paraeducators |

Pertinent Age Level

- | | |
|---|---|
| <input type="checkbox"/> Cross Age Levels | <input type="checkbox"/> Middle School |
| <input type="checkbox"/> Early Childhood | <input type="checkbox"/> High School |
| <input type="checkbox"/> Primary | <input type="checkbox"/> Post High School |
| <input type="checkbox"/> Intermediate | |

Presentation Level

- | | |
|---------------------------------------|-----------------------------------|
| <input type="checkbox"/> Introductory | <input type="checkbox"/> Advanced |
| <input type="checkbox"/> Intermediate | |
-

AUDIO VISUAL REQUIREMENTS: Only overhead projectors and screens will be provided for all presenters. LCD/PowerPoint Projectors are **NOT** provided.

SELECTION PROCESS: The program committee is responsible for presentation selections. Presenters will be limited to one presentation only. A broad range of topics relevant to special education and related areas will be included in the program. The degree to which a proposal addresses a particular need, innovation to the field, specific audience appeal, clarity and organization of the proposal in person first language, and feasibility of presentation mode are important factors influencing a proposal's selection.

Questions about person first language? Go to the website at www.couragetorisk.org.



If this proposal is accepted, I, as a presenter, agree to make the presentation at the assigned time. I understand that if this proposal is accepted I must register for the conference.

Signature of "Lead Presenter": _____ Date: _____

*Mark Your Calendar!!
January 28-29, 2011*